# Parish Eucharist The Eighth Sunday after Trinity 2nd August 2020



# Welcome on behalf of the community of St. John's Church

St. John's seeks to be an inclusive church community where all are welcomed and valued, regardless of age, race, ethnicity, gender or sexuality.

Today, we re-gather for physical worship for those who are able and would like to. Be assured however, whether we are in church or remaining at home for now, as the Body of Christ and by the power of the Holy Spirit we are united in fellowship with one another and with the whole company of heaven.

As such, whether you are in church, reading this on your own or following along on the live-stream we are delighted to welcome you. To ensure we do all we can to keep everyone safe and healthy, we would ask you to read the below notes the following page.

The President is the Vicar, the Revd. James Pacey

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- Please keep 2 metres apart at all times.
- Please do not to leave your seat unless there is an emergency.
- If there is an emergency leave via the nearer exit at front or back of church and gather in the churchyard. Please do not leave the churchyard without checking with a steward as we need to ensure the building is empty.
- There is no singing but please say the responses as normal. There will be a single singer during distribution (as per the guidance) please don't join in with them!
- A toilet is available. We would ask you to please use it before or after the service, rather than during.

- The President will bring communion to your seat. If you wish to receive, please stand up or remain seated if you would like to receive a blessing. Please don't feel under any pressure to receive the sacrament.
- If you suffer a bout of coughing or sneezing, to ensure healthy and safety we would ask you to please leave immediately keeping your distance from others and covering your face.
- If you need assistance for any reason raise your hand and a Steward will come to you.
- At the end of the service a Steward will tell you when it is safe for you to leave.
- Remember to take everything with you including your pew sheet. Please take it home rather than leave it in the building.
- Please sanitise your hands as you leave.
- Please don't block the doorways as you leave if you'd like to chat with people please move out into the churchyard – the president will be there chat (socially distanced of course!)

We recognise much of the above is new and may be difficult and there are lots of 'please do nots'. Everything above is to do all we can to prevent the virus entering and minimise its spreading in the building: everyone's health and safety is our number one priority. Please know as well that this is for a season. Together we will get through it, and most importantly: God is with us.

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#### THE GREETING and INTRODUCTION

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you. and also with you.

#### PRAYERS OF PENITENCE

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

All Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault.

We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

#### **ABSOLUTION**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

#### **GLORIA IN EXCELSIS**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sins of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### THE COLLECT

Let us pray.

Lord God, your Son left the riches of heaven and became poor for our sake: when we prosper save us from pride, when we are needy save us from despair, that we may trust in you alone; through Jesus Christ our Lord. **Amen.** 

#### THE LITURGY OF THE WORD

THE FIRST READING: Isaiah 55.1-5
Ho, everyone who thirsts,
come to the waters;
and you that have no money,

come, buy and eat!

Come, buy wine and milk without money and without price.

Why do you spend your money for that which is not bread, and your labour for that which does not satisfy?

Listen carefully to me, and eat what is good, and delight yourselves in rich food.

<sup>3</sup> Incline your ear, and come to me; listen, so that you may live.

I will make with you an everlasting covenant, my steadfast, sure love for David.

- <sup>4</sup> See, I made him a witness to the peoples, a leader and commander for the peoples.
- <sup>5</sup> See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

This is the word of the Lord.

A// Thanks be to God.

We stand for the Gospel.

THE GOSPEL: Matthew 14.13-21

Hear the Gospel of our Lord Jesus Christ according to Matthew.

A// Glory to you, O Lord.

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. <sup>14</sup>When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. <sup>15</sup>When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' <sup>16</sup>Jesus said to them, 'They need not go away; you give them something to eat.' <sup>17</sup>They replied, 'We have nothing here but five loaves and two fish.' <sup>18</sup>And he said, 'Bring them here to me.' <sup>19</sup>Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. <sup>20</sup>And all ate and were filled; and they took up what was left over of the broken pieces,

twelve baskets full. <sup>21</sup>And those who ate were about five thousand men, besides women and children.

This is the Gospel of the Lord,

All Praise to you, O Christ.

Please be seated.

**SERMON** 

THE CREED

A/II believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate. was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints. the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **INTERCESSIONS**

Let us pray for the world and the Church, and thank God for his goodness.

Lord, in your mercy

A// Hear our prayer

After the names of the departed have been read out:

Rest eternal grant unto them, O Lord

All and let light perpetual shine upon them.

Merciful Father,

All accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

#### We stand for the Peace.

#### THE LITURGY OF THE SACRAMENT

#### THE PEACE

We are the Body of Christ. In the one spirit we were all baptized into one body. Let us then pursue all that makes for peace, and builds up our common life. The peace of the Lord be always with you,

## A// and also with you.

#### PRAYER AT THE PREPARATION OF THE TABLE

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

#### THE EUCHARISTIC PRAYER (G)

The Lord be with you

A// And also with you.

Lift up your hearts.

A// We lift them to the Lord.

Let us give thanks to the Lord our God.

# All It is right to give thanks and praise.

Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever.

From the beginning you have created all things and all your works echo the silent music of your praise.

In the fullness of time you made us in your image, the crown of all creation.

You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

How wonderful the work of your hands, O Lord.

As a mother tenderly gathers her children,

you embraced a people as your own.

When they turned away and rebelled

your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,

to be the living bread,

in whom all our hungers are satisfied.

He offered his life for sinners,

and with a love stronger than death he opened wide his arms on the cross.

On the night before he died,

he came to supper with his friends

and, taking bread, he gave you thanks.

He broke it and gave it to them, saying:

Take, eat; this is my body which is given for you;

do this in remembrance of me.

At the end of supper, taking the cup of wine,

he gave you thanks, and said:

Drink this, all of you; this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

#### Praise to you, Lord Jesus:

# All Dying you destroyed our death, rising you restored our life: Lord Jesus, come in glory.

Father, we plead with confidence

his sacrifice made once for all upon the cross;

we remember his dying and rising in glory,

and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you

these gifts of your creation;

may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,

form us in the likeness of Christ,

and build us into a living temple to your glory.

Remember, Lord, your Church in every land.

Reveal her unity, guard her faith,

and preserve her in peace.

Bring us at the last with St. John the Evangelist and all the saints

to the vision of that eternal splendour

for which you have created us;

through Jesus Christ, our Lord,

by whom, with whom, and in whom,

with all who stand before you in earth and heaven,

we worship you, Father almighty, in songs of everlasting praise:

All Blessing and honour and glory and power be yours for ever and ever. Amen.

#### THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us:

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

#### BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

#### INVITATION TO HOLY COMMUNION

God's holy gifts for God's holy people.

All Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

# The liturgy for spiritual communion:

In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated,
I desire to offer you praise and thanksgiving.
I present to you my soul and body with the wish that they may always be united to you.
And since I can not now receive you in this sacrament,
I ask you to come spiritually into my heart.
I unite myself to you, and embrace you with all the affections of my soul. Let nothing ever separate you from me.
May I live and die in your love. Amen.

#### POST COMMUNION PRAYER

Strengthen for service, Lord, the hands that have taken holy things;

may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever.

A// Amen.

Almighty God,

All we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice.
 Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

#### **NOTICES**

Almighty God,

All We give you thanks and praise for our life together.

Fill us all Good Lord, with your Spirit of Love
and as you have fed us with the bread of heaven,
so make us one in hearts and mind, in Jesus Christ our lord. Amen.

We stand.

#### **CONCLUSION**

A// Amen.

Go in peace, to love and serve the Lord.

A// In the name of Christ, Amen.

Do join us for coffee on Zoom at 11.30.

**NOTICES** 

#### We are now re-open for worship

We are delighted that our Sunday service can now take place in our church building. We will continue to stream services, but please do get in contact if you have any questions or concerns. There is more information on the church website including a video of what re-opening for services will look like:

https://www.stjohnscarrington.org.uk/return-to-worship

In order to ensure social distancing, we have limited capacity inside St. John's so we have for the time being introduced a booking system. If you would like to attend our 10am Sunday Eucharist, please contact Rachael Burn, the Parish Assistant: 07729 682294 or stjohnscarringtonchurch@gmail.com

Please book in by midday on the Friday before. Please note that we cannot guarantee we will be able to admit you if you book in after that time.

Rev. James.

#### **Stewards Needed**

We will need a minimum of 4 Stewards for each service. This will enable us to ensure people enter and exit the building safely and know what to do during the service. Training will be provided. Please do not volunteer if you fall into the Government's vulnerable category. Please contact Cynthia Hoggett: cynthiahoggett@hotmail.co.uk 07702 976614.

# James' Parish Days

This week are Monday, Wednesday and Sunday.

# **Sunday service on Zoom**

We can now offer the Sunday service via telephone for those not online. All you need to do:

- Call: 0203 481 5237
- When you are asked to give the meeting ID, on your phone keypad, type in:
- 836 6078 6270 followed by the # button.
- If you are asked to give a personal ID, simply press #

# Wednesday service

For now, the Wednesday Eucharist will remain live-streamed. It is also temporarily moving to 12pm rather than 10am. Coffee will also move to 1pm.

# **Giving**

As we continue in lockdown, the PCC and treasurer are keeping a close eye on our income and expenditure so that we can continue to engage in our missional priorities. If you feel able to continue your giving or would like to set up a Standing Order, do please contact Peter Artis the treasurer or follow the link here:

https://www.stjohnscarrington.org.uk/financial-giving

#### **New Parish Assistant**

We are delighted to welcome Siobhan Wilkins as the new Parish Assistant at St. John's. Siobhan will take over from Rachael Burn who has done an exemplary job as our temporary Parish Assistant. Siobhan will begin in September.

#### **Bible Study**

Meets this Wednesday at 7pm. Zoom link to follow. For the next few months, we will be studying Paul's letter to the Romans. The first session will be a general overview and discussion about the text before going into more depth on a chapter by chapter basis in subsequent weeks. If you would like to attend, it would be very helpful if you can read Romans and make any notes of questions you might have.

It would also be really helpful if we can all use the same translation of the Bible – we use the New Revised Standard Version (NRSV).

#### **Virtual Coffee**

Virtual Coffee on Sundays will now be at 11.30am. Zoom link to follow.

#### **Compline**

Compline will now be live-streamed on Thursdays only. 9pm on Facebook: all welcome.

## **RealLIFE**

Is a course run by the diocese, with the aim of deepening discipleship and activate vocation – to help people (in the context of prayerful worship, through substantial teaching and engaging group discussions) discover what it means to follow-after Jesus in the real and abundant life he offers. It starts in September and more information can be found at https://southwell.anglican.org/real-life-questions/. Do have a word with James if it is something you might be interested in.

# **Services and events this week**

| Monday 3 <sup>rd</sup> August    |                              |
|----------------------------------|------------------------------|
| 6pm                              | Evening Prayer via Zoom      |
| Tuesday 4 <sup>th</sup> August   |                              |
| <b>10</b> am                     | Live-streamed Morning Prayer |
| Wednesday 5 <sup>th</sup> August |                              |
| <b>12pm</b>                      | Live-streamed Eucharist      |
| 1pm                              | Zoom coffee                  |
| 6pm                              | Evening Prayer via Zoom      |
| Thursday 6 <sup>th</sup> August  |                              |
| <b>10</b> am                     | Live-streamed Morning Prayer |
| 9pm                              | Live-streamed Compline       |
| Friday 7 <sup>th</sup> August    |                              |
| 7pm                              | Evening Prayer via Zoom      |

| Sunday 9th August |
|-------------------|
| <b>10am</b>       |
| 11.30am           |
| 7-8pm             |

Live-streamed Eucharist Zoom coffee 'Vestry Hour'

# **Church Contacts**

| MINISTRY TEAM           | The Revd. James Pacey                                  |
|-------------------------|--|
| _                       | 0115 779 9468  |
| Vicar                   | revjamespacey@gmail.com                                |
|                         | (working days, Tuesday, Wednesday, Saturday and Sunday |
|                         | - this may need to be changed on occasion)             |
| Minister                | Susi Artis   |
|                         | 0115 910 3003 / 07903 115327                           |
|                         | se.artis@ntlworld.com                                  |
| <b>Parish Assistant</b> | Rachael Burn 07729 682294                              |
|                         | stjohnscarringtonchurch@gmail.com                      |
| Churchwardens           | Susi Artis 0115 910 3003 07903 115327                  |
|                         | se.artis@ntlworld.com                                  |
|                         | Philip Glanfield 0115 9626826 07921 589 621            |
|                         | philip.glanfield@me.com                                |
| Deputy                  | Cynthia Hoggett, Carol Lewis, John Glover, Ray Hotson  |
| Churchwardens           |  |
| Organist:               | Shaun Hooper   |
| Safeguarding            | Jane Harwood   |
| Officer                 | safeguardingstjohnscarrington@gmail.com                |
| Caretaker               | Pete Chilvers: 07584 097 003                           |



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www.stjohnscarrington.org.uk

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