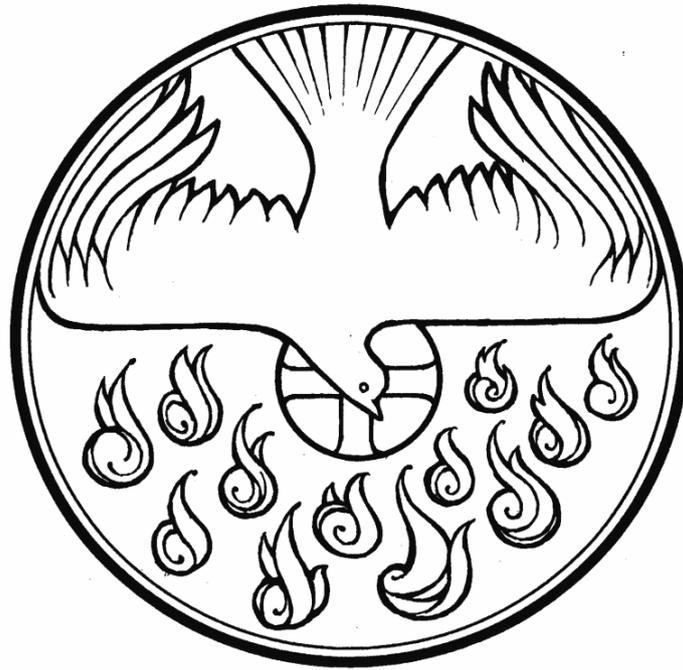


# Parish Eucharist

## *Pentecost*

31<sup>st</sup> May 2020



### **Welcome on behalf of the community of St. John's Church**

St. John's seeks to be an inclusive church community where all are welcomed and valued, regardless of age, race, ethnicity, gender or sexuality.

This is a very unusual time for the Church where we can't physically be with one another. Today, in line with the Bishops' advice, James will be in St. John's offering the Eucharist, rather than at home.

As ever, wherever we are, as the Body of Christ and by the power of the Holy Spirit we are united in fellowship with one another and with the whole company of heaven. As such, whether you are reading this on your own or following along on the live-stream we are delighted to welcome you.

You are encouraged to have a candle ready at home, to be lit as part of the service.

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***The service is led by the Vicar: the Revd. James Pacey.***

## ABOUT PENTECOST

Pentecost (from the Greek pentekoste, 'fiftieth' of fifty days of celebration) has its roots in the Jewish Feast of Weeks, which was completed on the fiftieth day after Passover. On the fiftieth day of Easter, God sends his Holy Spirit to empower the Church to perform the mission which the risen Christ has entrusted to it; and he inaugurates the Messianic community of perfect communication. Pentecost celebrates both the Holy Spirit and the Christian Church. It was originally the crown and completion of the Easter season; only later, in the medieval West, did it become a new festival season of its own.

After the Easter Vigil, the time of Pentecost was a preferred occasion for baptism in early Christian centuries, and the services of Pentecost also reflect this baptismal theme. Christ's disciples are born again of water and the spirit. There is some evidence that the Ascension was first celebrated on the fiftieth day of Easter, but it was soon moved to the fortieth day in faithfulness to Luke's chronology. Ascension and Pentecost are closely linked. The risen Lord is no longer present to the Church in the body of his flesh; the Church is now to be the new body of Christ, filled with his life through the gift of the Spirit

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## HYMN

- 1. Come down, O love divine,  
seek thou this soul of mine,  
and visit it with thine own ardour glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.**
  
- 2. O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat consuming;  
And let thy glorious light  
shine ever on my sight,  
and clothe me round, the while my path illuming.**
  
- 3. And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
For none can guess its grace,  
till he becomes the place  
wherein the Holy Spirit makes his dwelling.**

## THE GREETING and INTRODUCTION

Grace, mercy and peace  
from God our Father

and the Lord Jesus Christ be with you.  
**and also with you.**

Alleluia. Christ is risen.  
**He is risen indeed. Alleluia.**

## INTRODUCTION

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have walked with him through his journey of love. We have faced the agony of his suffering and death on a cross. We have rejoiced at his bursting free from the bonds of death. We have enjoyed his risen presence with us and his revelation of himself through the breaking of bread. We have seen his return to the throne before which every knee shall bow and every tongue confess that this Jesus is Lord. And now, with the followers of his own time, we await the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world.

As we wait in silence,  
*All* **fill us with your Spirit.**

As we listen to your word,  
*All* **fill us with your Spirit.**

As we worship you in majesty,  
*All* **fill us with your Spirit.**

As we long for your refreshing,  
*All* **fill us with your Spirit.**

As we long for your renewing,  
*All* **fill us with your Spirit.**

As we long for your equipping,  
*All* **fill us with your Spirit.**

As we long for your empowering,  
*All* **fill us with your Spirit.**

*Silence is kept.*

## THE PENTECOST READING

A reading from the Acts of the Apostles (2.1-13)

When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were

filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

5 Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' <sup>12</sup>All were amazed and perplexed, saying to one another, 'What does this mean?' <sup>13</sup>But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup> "In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup> Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup> And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup> The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

<sup>21</sup> Then everyone who calls on the name of the Lord shall be saved."

The Lord is here.

*All* **His Spirit is with us.**

*At the end the president says*

Let us bless the Father, and the Son, and the Holy Spirit.

*All* **Let us praise and bless God for ever.**

## GLORIA IN EXCELSIS

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sins of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## THE COLLECT

Let us pray that the Spirit will work through our lives  
to bring Christ to the world

God, who as at this time  
taught the hearts of your faithful people  
by sending to them the light of your Holy Spirit:  
grant us by the same Spirit  
to have a right judgement in all things  
and evermore to rejoice in his holy comfort;  
through the merits of Christ Jesus our Saviour,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*We are seated.*

## THE LITURGY OF THE WORD

THE FIRST READING: 1 Corinthians 12.3-13

<sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. <sup>4</sup> Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation

of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

This is the word of the Lord.

*All* **Thanks be to God.**

THE GOSPEL: John 20.19-23

**Alleluia, alleluia, alleluia.**

Come, Holy Spirit, fill the hearts of your faithful,  
and kindle in them the fire of your love.

**Alleluia, alleluia, alleluia.**

Hear the Gospel of our Lord Jesus Christ according to John.

*All* **Glory to you, O Lord.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' <sup>22</sup>When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

This is the Gospel of the Lord,

*All* **Praise to you, O Christ.**

SERMON

THE CREED

*All* **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,**

**suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

#### INTERCESSIONS

Let us pray for the world and the Church, and thank God for his goodness.

Lord, in your mercy                      *or*                      Lord, hear us.  
*All*    **Hear our prayer**    **Lord, graciously hear us.**

*After the names of the departed have been read out:*

Rest eternal grant unto them, O Lord  
*All*    **and let light perpetual shine upon them.**

*The prayers may conclude with:*

Hail Mary, full of grace, the Lord is with thee.  
Blessed art thou amongst women  
and blessed is the fruit of thy womb Jesus.  
*All*    **Holy Mary, Mother of God,  
pray for us sinners now and at the hour of our death. Amen**

Merciful Father,  
*All*    **accept these prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.**

#### THE LITURGY OF THE SACRAMENT

##### THE PEACE

God has made us one in Christ.  
He has set his seal upon us and, as a pledge of what is to come,  
has given the Spirit to dwell in our hearts. Alleluia.

*cf 2 Corinthians 1.22*

The peace of the risen Christ be always with you,  
*All*    **and also with you. Alleluia**

*We greet one another with the Peace of Christ by offering a hand in greeting saying "the peace of the Lord be always with you" and the reply "and also with you".*

*A collection is taken and the gifts are brought as we sing.*

HYMN

**1.**  
**Be still for the presence of the Lord**  
**The holy one is here**  
**Come bow before him now**  
**With reverence and fear**  
**In him no sin is found**  
**We stand on holy ground**  
**Be still for the presence of the Lord**  
**The holy one is here**

**2.**  
**Be still for the glory of the Lord**  
**Is shining all around**  
**He burns with holy fire**  
**With splendour he is crowned**  
**How awesome is the sight**  
**Our radiant king of light**  
**Be still for the glory of the Lord**  
**Is shining all around**

**3. Be still for the power of the Lord**  
**Is moving in this place**  
**He comes to cleanse and heal**  
**To minister his grace**  
**No work to hard for him**  
**In faith receive from him**  
**Be still for the power of the Lord**  
**Is moving in this place.**

PRAYER AT THE PREPARATION OF THE TABLE

Blessed be God,  
who feeds the hungry, who raises the poor, who fills our praise.

*All* **Blessed be God for ever.**

*We remain standing for the beginning of the Eucharistic Prayer which is printed in full below though we encourage you to observe and prayerfully listen to the liturgy.*

THE EUCHARISTIC PRAYER (B)

The Lord is here.

*All* **His Spirit is with us.**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and everlasting God,  
through Jesus Christ, your only Son our Lord.  
This day we give you thanks  
because in fulfilment of your promise  
you pour out your Spirit upon us,  
filling us with your gifts, leading us into all truth,  
and uniting peoples of many tongues in the confession of one faith.  
Your Spirit gives us grace to call you Father,  
to proclaim your gospel to all nations  
and to serve you as a royal priesthood.  
Therefore we join our voices with angels and archangels,  
and with all those in whom the Spirit dwells,  
to proclaim the glory of your name,  
for ever praising you and singing:

*All* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*We are seated.*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

*All* **Christ has died:  
Christ is risen:  
Christ will come again**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever. **Amen**

#### THE LORD'S PRAYER

Being made one by the power of the Spirit,  
let us pray with confidence as our Saviour has taught us:

*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

#### BREAKING OF THE BREAD

Every time we eat this bread and drink this cup,

*All* **We proclaim the Lord's death until he comes.**

## AGNUS DEI

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**

## INVITATION TO HOLY COMMUNION

Alleluia. Christ our passover is sacrificed for us.

*All* **Therefore let us keep the feast. Alleluia.**

*If you are making a spiritual communion (i.e. not receiving in person) you may wish to say the below:*

In union, O Lord with the faithful at every altar of your Church,  
where the Holy Eucharist is now being celebrated,  
I desire to offer you praise and thanksgiving.  
I present to you my soul and body with the wish  
that they may always be united to you.  
And since I can not now receive you in this sacrament,  
I ask you to come spiritually into my heart.  
I unite myself to you, and embrace you with all the affections of my soul.  
Let nothing ever separate you from me.  
May I live and die in your love. Amen.

## COMMUNION HYMNS

- 1. Spirit of the living God, fall afresh on me.  
Spirit of the living God, fall afresh on me.  
break me, melt me, mould me, fill me,  
Spirit of the living God, fall afresh on me.**
- 2. Spirit of the living God, move among us all,  
make us one in heart and mind, make us one in love.  
Humble, caring, selfless, sharing,  
Spirit of the living God, fill our lives with love.**

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## POST COMMUNION PRAYER

Faithful God,  
who fulfilled the promises of Easter  
by sending us your Holy Spirit  
and opening to every race and nation  
the way of life eternal:

open our lips by your Spirit,  
that every tongue may tell of your glory;  
through Jesus Christ our Lord.

*All* **Amen.**

Almighty God,

*All* **We give you thanks and praise for our life together.  
Fill us all Good Lord, with your Spirit of Love  
and as you have fed us with the bread of heaven,  
so make us one in hearts and mind, in Jesus Christ our lord. Amen.**

## THE DISMISSAL

### THE BLESSING OF LIGHT

*The ministers go to the Easter Candle.*

Blessed are you, sovereign God, overflowing in love.  
With Pentecost dawns the age of the Spirit.  
Now the flame of heaven rests on every believer.  
Strong and weak, women and men tell out your word;  
the young receive visions, the old receive dreams.  
With the new wine of the Spirit  
they proclaim your reign of love.  
Amid the birth pangs of the new creation  
the way of light is made known.  
Source of freedom, giver of life,  
blessed are you, Father, Son and Holy Spirit.

*All* **Blessed be God for ever.**

*If you have a candle, you are encouraged to light it now. As you do so, you may like to sing:*

- 1. Come, Holy Ghost, our souls inspire,  
and lighten with celestial fire.  
Thou the anointing Spirit art,  
who dost thy sevenfold gifts impart.**
- 2. Anoint and cheer our soiled face  
with the abundance of thy grace.  
Keep far from foes,  
give peace at home:  
where thou art guide, no ill can come**
- 3. Teach us to know the Father, Son,  
and thee, of both, to be but One,**

**that through the ages all along,  
this may be our endless song:**

**Praise to thy eternal merit,  
Father, Son, and Holy Spirit. Amen**

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us. As part of God's Church here in Carrington, I call upon you to live out what you proclaim.

Empowered by the Holy Spirit, will you dare to walk into God's future, trusting him to be your guide?

*All* **By the Spirit's power, we will.**

Will you dare to embrace each other and grow together in love?

*All* **By the Spirit's power, we will.**

Will you dare to share your riches in common and minister to each other in need?

*All* **By the Spirit's power, we will.**

Will you dare to pray for each other until your hearts beat with the longings of God?

*All* **By the Spirit's power, we will.**

Will you dare to carry the light of Christ into the world's dark place?

*All* **By the Spirit's power, we will.**

*The Easter candle is extinguished.*

**CONCLUSION**

The Lord is here.

*All* **His Spirit is with us.**

Today we have remembered the coming of God's power on the disciples and we invite that same Spirit to drive us out into the wild places of the world.

May the Spirit,  
who hovered over the waters when the world was created,  
breathe into you the life he gives.

*All* **Amen.**

May the Spirit,  
who overshadowed the Virgin when the eternal Son came among us,

make you joyful in the service of the Lord.

*All* **Amen.**

May the Spirit,  
who set the Church on fire upon the Day of Pentecost,  
bring the world alive with the love of the risen Christ.

*All* **Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All* **Amen.**

Filled with the Spirit's power,  
go in the light and peace of Christ. Alleluia, alleluia.

*All* **Thanks be to God. Alleluia, alleluia.**

#### SONG

- 1. Holy Spirit, living breath of God,  
Breathe new life into my willing soul.  
Bring the presence of the risen Lord,  
To renew my heart and make me whole.  
Cause Your Word to come alive in me;  
Give me faith for what I cannot see,  
Give me passion for Your purity;  
Holy Spirit, breathe new life in me.**
  
- 2. Holy Spirit, come abide within,  
May Your joy be seen in all I do.  
Love enough to cover every sin,  
In each thought and deed and attitude.  
Kindness to the greatest and the least,  
Gentleness that sows the path of peace.  
Turn my strivings into works of grace;  
Breath of God show Christ in all I do.**
  
- 3. Holy Spirit, from creation's birth,  
Giving life to all that God has made,  
Show Your power once again on earth,  
Cause Your church to hunger for your ways.  
Let the fragrance of our prayers arise;  
Lead us on the road of sacrifice,  
That in unity the face of Christ  
May be clear for all the world to see.**

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## NOTICES

### **James leave**

James is having a few days leave this week however services and coffee will still be taking place.

### **Giving**

As we continue in lockdown, the PCC and treasurer are keeping a close eye on our income and expenditure so that we can continue to engage in our missional priorities. If you feel able to continue your giving or would like to set up a Standing Order, do please contact Peter Artis the treasurer or fill in the Standing Order form on the website.

### **PCC**

Met this week via Zoom. As is custom, we report back on three things:

1. In his role as Church Warden, Phil Glanfield is establishing a Safety Group to look at the logistics and health and safety implications of how we move back into church. This will be fully in line with Church of England mandates as and when they come through.
2. Following on from Ascension, we are looking at having a monthly Eucharist via Zoom. This will still be in church and live streamed to Facebook, but will have the option of being to see and interact with each other. The first one will be on 21<sup>st</sup> June.
3. Much of our income comes from community centre use. As this has dropped off, the PCC has decided to reduce our diocesan Parish Share contributions to 75% for the foreseeable future.

### **Virtual services.**

Clergy now have permission to lead worship from inside the church building. Recognising that this is important for many of us, but also that worshipping together at home in solidarity is important, James will be offering the Eucharist on Wednesdays and Sundays from inside church and streaming on Facebook Live, but the other offices (evening prayer and compline) will continue to be broadcast from the Vicarage using Facebook and Zoom.

### **Virtual Coffee**

We will continue to have virtual coffee on Wednesdays at 11am and Sundays at 11.15 (NB: back to 11.15 from the 11.30 experiment last week). The Zoom link will be sent out via email. All welcome.

### **Jigsaws**

Lou Skinner has got lots of jigsaws she's happy for folks to have. If you're interested, get in touch with James.

## Evening Prayer

So we can ensure everyone can attend who may want to, Evening Prayer on Fridays will now be at 7pm. Mondays and Wednesdays will remain at 6pm.

## Zoom over the phone

For those not online, it is now possible to join in Zoom events using a telephone. Members of our congregation not online have had the information, but if there is anyone else you know who might be interested, do have a word with James.

## Telephone worship

The Church of England has launched a free dial-in worship service to bring prayer to people's homes while churches are closed because of the coronavirus pandemic.

Daily Hope, which is available now, offers music, prayers and reflections as well as full worship services from the Church of England at the end of a telephone line.

The national line is available 24 hours a day on 0800 804 8044. Do let anyone know who you feel may benefit from it.

### Services and events this week

<b>Monday 1<sup>st</sup> June</b> <b>6pm</b>	Evening Prayer via Zoom
<b>Wednesday 3<sup>rd</sup> June</b> <b>10am</b> <b>11am</b> <b>6pm</b>	Live-streamed Eucharist Zoom coffee Evening Prayer via Zoom
<b>Friday 5<sup>th</sup> June</b> <b>7pm</b>	Evening Prayer via Zoom
<b>Sunday 7<sup>th</sup> June</b> <b>10am</b> <b>11.15am</b> <b>7-8pm</b>	Live-streamed Eucharist for Pentecost Zoom coffee 'Vestry Hour'

### Church Contacts

<b>MINISTRY TEAM</b>	The Revd. James Pacey 0115 779 9468 revjamespacey@gmail.com <i>(working days, Tuesday, Wednesday, Saturday and Sunday – this may need to be changed on occasion)</i>
<b>Vicar</b>	
<b>Minister</b>	Susi Artis 0115 910 3003 / 07903 115327 se.artis@ntlworld.com
<b>Parish Assistant</b>	Rachael Burn 07729 682294 stjohnscarringtonchurch@gmail.com
<b>Churchwardens</b>	Susi Artis 0115 910 3003 07903 115327

	se.artis@ntlworld.com Philip Glanfield 0115 9626826 07921 589 621 philip.glanfield@me.com
<b>Deputy Churchwardens</b>	Cynthia Hoggett, Carol Lewis, John Glover, Ray Hotson
<b>Organist:</b>	Shaun Hooper
<b>Safeguarding Officer</b>	Jane Harwood safeguardingstjohnscarrington@gmail.com
<b>Caretaker</b>	Pete Chilvers: 07584 097 003



stjohnschurchcarrington



St\_JohnsChurch1

**Email: stjohnscarringtonchurch@gmail.com**

**www.stjohnscarrington.org.uk**

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