

# **St. John's Carrington Parish Eucharist The Sixth Sunday after Trinity**



**28<sup>th</sup> July 2019**

## **Welcome on behalf of the community of St. John's Church**

St. John's seeks to be an inclusive church community where all are welcomed and valued, regardless of age, race, ethnicity, gender or sexuality.

Whether this is your first time in a church or whether you have been coming for years, we are delighted to welcome you.

We prepare for worship by being still, recalling God's presence with us. We have a foyer where greetings may be exchanged before entering the liturgical space, and we encourage you to use the time in church before the service begins in prayerful preparation.

Gluten-free altar bread is available for those who need it and alcohol free wine. Please ask the priest at the distribution.

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**Mass setting: 'The Mass of St. Thomas' – David Thorne**

**The service is led by the Vicar – the Revd. James Pacey.  
The Preacher is Susi Artis – Licensed Lay Minister**

A prayer before the service begins:

Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

We say together the words in bold print. We stand to sing.

HYMN

**Lift high the Cross, the love of Christ proclaim.  
'till all the world adore his sacred name.**

- 1. Saved by this Cross whereon their Lord was slain,  
the children of Adam their lost home regain.  
Lift high the Cross...**
- 2. From north and south, from east and west they raise-  
in growing unison their song of praise.  
Lift high the Cross...**
- 3. O Lord, once lifted on the glorious Tree,  
as thou hast promised, draw us all to thee.  
Lift high the Cross...**
- 4. Let every race and every language tell-  
of him who saved our souls from death and hell.  
Lift high the Cross...**
- 5. Set up thy throne, that earth's despair may cease-  
beneath the shadow of his healing peace.  
Lift high the Cross...**
- 6. For thy blest Cross which doth for all atone  
Creation's praises rise before thy throne.  
Lift high the Cross...**

THE GATHERING AND WELCOME

✠ In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace from  
God our Father and the Lord Jesus Christ be with you,  
All **and also with you.**

We remain standing as the priest introduces the service, after which our 4 -11 year olds leave for Kids' Church.

#### PRAYERS OF PENITENCE

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.  
Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

cf. John 8.12

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

#### ABSOLUTION

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

#### THE GLORIA

**Glory to God, Glory to God,  
Glory to God in the Highest,  
Glory to God in the Highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Glory to God, Glory to God,  
Glory to God in the Highest.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
Glory to God, Glory to God,  
Glory to God in the Highest.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Glory to God, Glory to God,  
Glory to God in the Highest.**

Please remain standing as the priest introduces a period of silent prayer.

#### THE COLLECT

Merciful God,  
you have prepared for those who love you  
such good things as pass our understanding:  
pour into our hearts such love toward you  
that we, loving you in all things and above all things,  
may obtain your promises,  
which exceed all that we can desire;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

All **Amen.**

#### THE LITURGY OF THE WORD

Please be seated.

#### THE FIRST READING: Colossians 2.6-13

As you therefore have received Christ Jesus the Lord, continue to live your lives

in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

<sup>8</sup> See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have come to fullness in him, who is the head of every ruler and authority. <sup>11</sup>In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; <sup>12</sup>when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. <sup>13</sup>And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, <sup>14</sup>erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. <sup>15</sup>He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

This is the word of the Lord.

All **Thanks be to God.**

We stand for the Gradual Hymn.

GRADUAL HYMN

1. **Seek ye first the kingdom of God  
And His righteousness;  
And all these things shall be added unto you.  
Allelu, alleluia.  
Alleluia, alleluia, alleluia,  
Allelu, alleluia.**
2. **We shall not live by bread alone,  
But by every word  
That proceeds out from the mouth of God.  
Allelu, alleluia.  
Alleluia, alleluia, alleluia,  
Allelu, alleluia.**
3. **Ask, and it shall be given unto you;  
Seek, and ye shall find.  
Knock, and the door shall be opened unto you.  
Allelu, alleluia.  
Alleluia, alleluia, alleluia,  
Allelu, alleluia.**

**Alleluia! Alleluia! Alleluia**  
Open our heart, O Lord,  
to accept the words of your Son  
**Alleluia! Alleluia! Alleluia!**

All The Lord be with you,  
**And also with you.**

All Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

THE GOSPEL: Luke 11.1-13

He was praying in a certain place, and after he had finished, one of his disciples said to him, 'Lord, teach us to pray, as John taught his disciples.' <sup>2</sup>He said to them,

'When you pray, say:

Father, hallowed be your name.

Your kingdom come.

<sup>3</sup> Give us each day our daily bread.

<sup>4</sup> And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.'

<sup>5</sup> And he said to them, 'Suppose one of you has a friend, and you go to him at midnight and say to him, "Friend, lend me three loaves of bread; <sup>6</sup>for a friend of

mine has arrived, and I have nothing to set before him.” <sup>7</sup>And he answers from within, “Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.” <sup>8</sup>I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

<sup>9</sup> ‘So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. <sup>10</sup>For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. <sup>11</sup>Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? <sup>12</sup>Or if the child asks for an egg, will give a scorpion? <sup>13</sup>If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!’

This is the Gospel of the Lord,

All **Praise to you, O Christ, for this your holy Gospel.**

After a prayer we sit for the sermon.

#### THE SERMON

After the sermon we stand to declare the faith of the Church using the Creed.

#### THE CREED

All **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

After, we kneel or sit for the prayers.

#### INTERCESSIONS

Let us pray for the world and the Church, and thank God for his goodness.

The following response may be used:

Lord, in your mercy  
All **Hear our prayer**

After the names of the departed have been read out:

Rest eternal grant unto them, O Lord  
All **and let light perpetual shine upon them.**

The prayers may conclude with:

Hail Mary, full of grace, the Lord is with thee.  
Blessed art thou amongst women  
and blessed is the fruit of thy womb Jesus.  
All **Holy Mary, Mother of God,  
pray for us sinners  
now and at the hour of our death. Amen**

Merciful Father,  
All **accept these prayers  
for the sake of your Son, our saviour Jesus Christ. Amen.**

#### THE LITURGY OF THE SACRAMENT

We stand for the Peace.



## THE PEACE

We are the Body of Christ.  
In the one spirit we were all baptized into one body.  
Let us then pursue all that makes for peace,  
and builds up our common life.  
The peace of the Lord be always with you,  
**and also with you.**

We greet one another with the Peace of Christ by offering each other a hand in greeting saying "the peace of the Lord be always with you" and the reply "and also with you".

We return to our seats as the Priest announces the offertory hymn when a collection is taken and the gifts are brought to the altar as we sing.

## THE OFFERTORY HYMN

- |  |   |
|--|---|
| <b>1.</b><br><b>Father, hear the prayer we offer:</b><br><b>not for ease that prayer shall be,</b><br><b>but for strength that we may ever</b><br><b>live our lives courageously.</b>    | <b>2.</b><br><b>Not for ever in green pastures</b><br><b>do we ask our way to be;</b><br><b>but the steep and rugged pathway</b><br><b>may we tread rejoicingly.</b>  |
| <b>3.</b><br><b>Not for ever by still waters</b><br><b>would we idly rest and stay;</b><br><b>but would smite the living</b><br><b>fountains</b><br><b>from the rocks along our way.</b> | <b>4.</b><br><b>Be our strength in hours of</b><br><b>weakness,</b><br><b>in our wanderings be our guide;</b><br><b>through endeavour, failure,</b><br><b>danger,</b><br><b>Father, be thou at our side</b> |

The gifts are received.

We remain standing for the beginning of the Eucharistic Prayer. The prayer is printed in full below if the responses are unfamiliar, although we encourage you to observe and prayerfully listen to the liturgy.

## PRAYER AT THE PREPARATION OF THE TABLE

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

All **All things come from you,**  
**and of your own do we give you.**

## THE EUCHARISTIC PRAYER (B)

The Lord be with you

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.  
By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

All **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper

he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

All **Christ has died:  
Christ is risen:  
Christ will come again**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father, for ever and ever.

All **Amen.**

#### THE LORD'S PRAYERS

Let us pray with confidence as our Saviour has taught us:

All **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,**

**the power and the glory,  
for ever and ever. Amen.**

#### BREAKING OF THE BREAD

We break this bread  
to share in the body of Christ.

All **Though we are many, we are one body,  
because we all share in one bread**

#### AGNUS DEI

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**

#### INVITATION TO HOLY COMMUNION

God's holy gifts for God's holy people.

All **Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

We receive communion in a circle around the altar. All are very welcome.

If you would prefer a prayer of blessing, please do come up but keep your hands in front of you. We remain in the circle until all have received.

During communion we sing:

#### COMMUNION HYMNS

- 1. Lord, teach us how to pray aright,  
with reverence and with fear;  
Though dust and ashes in Thy sight,  
we may, we must draw near.**
- 2. God of all grace, we come to Thee  
with broken, contrite hearts;  
Give what Thine eye delights to see,  
truth in the inward parts.**
- 3. Faith in the only sacrifice  
that can for sin atone;  
To cast our hopes, to fix our eyes,  
on Christ, on Christ alone.**
- 4. Patience to watch, and wait, and weep,  
though mercy long delay;  
Courage our fainting souls to keep,  
and trust Thee, though Thou slay.**
- 5. Give these, and then Thy will be done,  
thus, strengthened with all might,  
We, through Thy Spirit and Thy Son,  
shall pray, and pray aright.**

When all have received, we hold a time of stillness.

#### POST COMMUNION PRAYER

Merciful God,  
you have prepared for those who love you  
such good things as pass our understanding:  
pour into our hearts such love toward you  
that we, loving you in all things and above all things,  
may obtain your promises,  
which exceed all that we can desire;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

All **we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit**

**to live and work to your praise and glory.  
Amen.**

NOTICES, after which we say:

Almighty God,  
All **We give you thanks and praise for our life together.  
Fill us all Good Lord, with your Spirit of Love  
and as you have fed us with the bread of heaven,  
so make us one in hearts and mind,  
in Jesus Christ our lord.  
Amen.**

FINAL HYMN

1.  
Lead us, heavenly Father, lead us  
o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed  
us,  
for we have no help but thee;  
yet possessing every blessing,  
if our God our Father be.

Saviour, breathe forgiveness o'er  
us:  
all our weakness thou dost know;  
thou didst tread this earth before  
us,  
thou didst feel its keenest woe;  
self-denying, death defying,  
thou to Calvary didst go.

2.

3.

Spirit of our God, descending,  
fill our hearts with heavenly joy,  
love with every passion blending,  
pleasure that can never cloy:  
thus provided, pardoned, guided,  
nothing can our peace destroy.

## THE DISMISSAL

### THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds  
in the knowledge and love of God and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
✠ the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

All **Amen.**

Go in peace, to love and serve the Lord.

All **In the name of Christ.**  
**Amen.**

Voluntary: Preludes on the tune 'Manheim.'  
Do stay for tea, coffee and a chat!

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## NOTICES

### Carrington Festival

A huge thanks to Cynthia and her team for organising another hugely successful Carrington Festival. Thank you too for all the volunteers, stallholders and entertainers and visitors who supported it. Thanks also to Sherwood Community Centre and Bestwood Church for the loan of tables and The Place for lending us bunting and traffic cones and to St. Stephen's Hyson Green for the loan of their PA Kit. It was great to welcome so many folks from across the area at what was a fun and entertaining day.

## **Our Community Café is now award winning!**

An absolutely massive congratulations to Susi and all the team at the Café for winning the Spirit of Carrington Community Award. This is a huge coup for the team, the church and the community. The Café is a wonderful opportunity for the wider community to meet and eat together as well as meeting the needs of many isolated in our community. It's wonderful as well that three young people have been instrumental in its success.

## **The Carrington Nativity**

We're still looking for actors for the Nativity! Do spread the word!

## **From the PCC**

Following the recent meeting, the PCC wanted to share the following:

1. We are looking to appoint a Children and Families Worker in the New Year.
2. We will be joining in with the Diocese One Life Mission on 14<sup>th</sup> September with an open church coffee, cake and prayer day. From next week there will be a sheet if you're able to give half an hour to welcome visitors.
3. There are various maintenance and DIY jobs in the church that need doing. Peter is in the process of putting together a 'job list.' When it's ready, do have a look to see if there is anything you may be able to lend a bit of time to.

## **OneLife**

On the weekend of 14<sup>th</sup> September, the Diocese is taking part in 'OneLife' – a big mission initiative started by Archbishop John. Parishes from across the Diocese are staging community initiative is designed to share the Gospel with folks who otherwise they may have little contact with. Our main response to this will be the Nativity and its follow up, however we are looking to stage an open **Coffee and Prayer morning** on Saturday 14<sup>th</sup> from 10am-4.00pm. The intention is to keep church open all day with prayer stations and invite folks to meet and mingle over cake. We are looking for people to make cake but also to sign up for a half hour welcome slot. If you're able, do please sign the sheet at the back.

## **Soul Survivor**

Susi, Chris and Clinton will be off to Soul Survivor a Christian festival for young people 3<sup>rd</sup> Aug – 7<sup>th</sup> Aug together with Bestwood Youth Group please do pray for our young people that they may grow in their faith.

## **Café tablecloth appeal**

Susi is looking for donations of tablecloths for the community café. Any donations welcome!

## **Pop up Browse and Buy opportunity**

There will be a 'pop up' Browse-and-Buy opportunity on a Sunday after mass in Room 1, with coffee served there instead of the café. Date tbc. We have lots of items specifically donated to sell for church funds, which are currently taking up



valuable storage space: eg. books, games, jewellery, baby and toddler clothes and miscellaneous items. This will be advertised in the church and locally.  
If anyone is able to take on the managing of this or look after a few stalls we'd love to hear from you!

## **Gardening**

Gardening is a pleasure and being outside proven to be beneficial to health. Would you adopt a flower bed at St. John's? David Hooper keeps the two borders from the Church Drive entrance in wonderful condition. Other people look after the planters by the old and new church entrances. But we have two flower beds in the old section of the churchyard that need urgent tlc and throughout the seasons. Currently they need weeding and flowers deadheading. There is also space in them for some extra planting. This will help ensure a beautiful area near the building and for people visiting loved ones graves etc. We have gardening tools on site. Please see Peter (Artis), Cynthia or James if you would like to do this.

## **Services & events this week**

<b>Tuesday 29<sup>th</sup> July</b> <b>9am</b> <b>12pm</b>	Morning Prayer Holy Communion
<b>Wednesday 30<sup>th</sup> July–</b> <b>9am</b> <b>10am</b>  <b>12-2pm</b>	Morning Prayer Holy Communion followed by tea and coffee Carrington Community Café
<b>Saturday 3<sup>rd</sup> August</b> <b>9am</b>	Morning Prayer
<b>Sunday 4<sup>th</sup> August</b> <b>10am</b>	Parish Eucharist followed by tea and coffee Interment of Janet Allen's ashes

## **Church Contacts**

<b>MINISTRY TEAM</b>	The Revd. James Pacey: 0115 779 9468 revjamespacey@gmail.com (working days, Tuesday, Wednesday, Saturday and Sunday – this may need to be changed on occasion)
<b>Vicar</b>	
<b>Minister</b>	Susi Artis: 0115 910 3003 / 07903 115327 se.artis@ntlworld.com

<b>Parish Assistant</b>	Rachael Pacey 07729 682294 stjohnscarringtonchurch@gmail.com
<b>Churchwardens</b>	Susi Artis 0115 910 3003 07903 115327 se.artis@ntlworld.com Philip Glanfield 0115 9626826 07921 589 621 philip.glanfield@me.com
<b>Deputy Churchwardens</b>	Cynthia Hoggett, Carol Lewis, John Glover, Ray Hotson
<b>Organist:</b>	Shaun Hooper
<b>Safeguarding Officer</b>	Jenelle Clarke jenelleclarkesafeguarding@gmail.com
<b>Caretaker</b>	Pete Chilvers: 07584 097 003



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