

Parish Eucharist

The Sixth Sunday after Trinity

19th July 2020



Welcome on behalf of the community of St. John's Church

St. John's seeks to be an inclusive church community where all are welcomed and valued, regardless of age, race, ethnicity, gender or sexuality.

Today, we re-gather for physical worship for those who are able and would like to. Be assured however, whether we are in church or remaining at home for now, as the Body of Christ and by the power of the Holy Spirit we are united in fellowship with one another and with the whole company of heaven.

As such, whether you are in church, reading this on your own or following along on the live-stream we are delighted to welcome you. To ensure we do all we can to keep everyone safe and healthy, we would ask you to read the below notes the following page.

- Please keep 2 metres apart at all times.
- Please do not to leave your seat unless there is an emergency.
- If there is an emergency leave via the nearer exit at front or back of church and gather in the churchyard. Please do not leave the churchyard without checking with a steward as we need to ensure the building is empty.
- There is no singing but please say the responses as normal. There will be a single singer during distribution (as per the guidance) – please don't join in with them!

- A toilet is available. We would ask you to please use it before or after the service, rather than during.
- The President will bring communion to your seat. If you wish to receive, please stand up or remain seated if you would like to receive a blessing. Please don't feel under any pressure to receive the sacrament.
- If you suffer a bout of coughing or sneezing, to ensure healthy and safety we would ask you to please leave immediately keeping your distance from others and covering your face.
- If you need assistance for any reason raise your hand and a Steward will come to you.
- At the end of the service a Steward will tell you when it is safe for you to leave.
- Remember to take everything with you – including your pew sheet. Please take it home rather than leave it in the building.
- Please sanitise your hands as you leave.
- Please don't block the doorways as you leave - if you'd like to chat with people please move out into the churchyard – the president will be there chat (socially distanced of course!)

We recognise much of the above is new and may be difficult and there are lots of 'please do not's'. Everything above is to do all we can to prevent the virus entering and minimise its spreading in the building: everyone's health and safety is our number one priority. Please know as well that this is for a season. Together we will get through it, and most importantly: God is with us.

THE GREETING and INTRODUCTION

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.
and also with you.

PRAYERS OF PENITENCE

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,**

**through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sins of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT

Let us pray.

Almighty God,
we praise you for the many blessings
you have given to those who worship you
in this house of prayer:
and we pray that all who seek you in this place may find you,

and, being filled with the Holy Spirit,
may become a living temple acceptable to you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

THE FIRST READING: Genesis 28.10-19

Jacob left Beer-sheba and went towards Haran. ¹¹He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. ¹²And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. ¹³And the LORD stood beside him and said, 'I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; ¹⁴and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. ¹⁵Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' ¹⁶Then Jacob woke from his sleep and said, 'Surely the LORD is in this place—and I did not know it!' ¹⁷And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.'

¹⁸ So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. ¹⁹He called that place Bethel; but the name of the city was Luz at the first

This is the word of the Lord.

All **Thanks be to God.**

We stand for the Gospel.

THE GOSPEL: Luke 9.28-26

Alleluia! Alleluia!

This is my Son, the Beloved.

He enjoys my favour, listen to him!"

Alleluia!

Hear the Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, O Lord.**

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah'—not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

This is the Gospel of the Lord,
All **Praise to you, O Christ.**

Please be seated.

SERMON

THE CREED

All **I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

INTERCESSIONS

Let us pray for the world and the Church, and thank God for his goodness.

Lord, in your mercy
All **Hear our prayer**

After the names of the departed have been read out:

Rest eternal grant unto them, O Lord
All **and let light perpetual shine upon them.**

Merciful Father,
All **accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

We stand for the Peace.

THE LITURGY OF THE SACRAMENT

THE PEACE

We are the Body of Christ.
In the one spirit we were all baptized into one body.
Let us then pursue all that makes for peace,
and builds up our common life.
The peace of the Lord be always with you,
All **and also with you.**

PRAYER AT THE PREPARATION OF THE TABLE

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
All **All things come from you,
and of your own do we give you.**

THE EUCHARISTIC PRAYER (B)

The Lord be with you
All **And also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;

as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks
for your blessing upon us in our lives and in our homes,
And especially today for the blessings you bestow on us in
this house of prayer,
where through your grace we offer you the sacrifice of praise
and are built by your Spirit into a temple made without hands,
even the body of your Son Jesus Christ.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We sit or kneel.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

A// **Christ has died:
Christ is risen:
Christ will come again**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

A// **Amen.**

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us:

A// **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

INVITATION TO HOLY COMMUNION

God's holy gifts for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

If you are making a spiritual communion (i.e. not receiving in person) you may wish to say the below:

In union, O Lord with the faithful at every altar of your Church,
where the Holy Eucharist is now being celebrated,
I desire to offer you praise and thanksgiving.
I present to you my soul and body with the wish
that they may always be united to you.
And since I can not now receive you in this sacrament,
I ask you to come spiritually into my heart.
I unite myself to you, and embrace you with all the affections of my soul.
Let nothing ever separate you from me.
May I live and die in your love. Amen.

POST COMMUNION PRAYER

Merciful God,
you have prepared for those who love you
such good things as pass our understanding:
pour into our hearts such love toward you
that we, loving you in all things and above all things,
may obtain your promises,
which exceed all that we can desire;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

NOTICES

Almighty God,

All **We give you thanks and praise for our life together.
Fill us all Good Lord, with your Spirit of Love
and as you have fed us with the bread of heaven,
so make us one in hearts and mind, in Jesus Christ our lord. Amen.**

We stand.

AN AFFIRMATION OF THE CHRISTIAN WAY

As we follow the Way of Christ,
we affirm the presence of God among us in our homes
and in this place of prayer.

God calls us to share in worship.

Jesus said, where two or three are gathered in my name,
I am there among them.

All **Jesus, you are the Way: guide us on our journey.**

God calls us to share in prayer.

Jesus said, remain in me, and I will remain in you.

All **Jesus, you are the Way: guide us on our journey.**

God calls us to share the Scriptures.

Jesus met his disciples on the road
and opened the Scriptures to them.

All **Jesus, you are the Way: guide us on our journey.**

God calls us to share in communion.

Jesus said, do this in remembrance of me.

All **Jesus, you are the Way: guide us on our journey.**

God calls us to share in service.

Jesus said, as you do it for the least of these, you do it for me.

All **Jesus, you are the Way: guide us on our journey.**

God calls us to share the good news.

Jesus said, go and make disciples of all nations.

All **Jesus, you are the Way: guide us on our journey.**

CONCLUSION

The peace of God which passes all understanding,
keep your hearts and minds
in the knowledge and love of God
and of his Son, Jesus Christ our Lord;

and the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Go in peace, to love and serve the Lord.

All **In the name of Christ. Amen.**

Do join us for coffee on Zoom at 11.30.

NOTICES

Re-opening for Worship

Following last Sunday's pilot service, the PCC has agreed that public worship will now resume.

We will continue to stream services, but please do get in contact if you have any questions or concerns. There is more information on the church website including a video of what re-opening for services will look like:

<https://www.stjohnscarrington.org.uk/return-to-worship>

It is important to sign up. If you'd like to attend, please make sure you have done so by the Friday before at midday. To book, please contact Rachael Burn, the Parish Assistant: 07729 682294 or stjohnscarringtonchurch@gmail.com
Rev. James.

Stewards Needed

We will need a minimum of 4 Stewards for each service. This will enable us to ensure people enter and exit the building safely and know what to do during the service. Training will be provided. Please do not volunteer if you fall into the Government's vulnerable category. Please contact Cynthia Hoggett: cynthiahoggett@hotmail.co.uk 07702 976614.

Wednesday service

For now, the Wednesday Eucharist will remain live-streamed. It is also temporarily moving to 12pm rather than 10am. Coffee will also move to 1pm.

Giving

As we continue in lockdown, the PCC and treasurer are keeping a close eye on our income and expenditure so that we can continue to engage in our missional priorities. If you feel able to continue your giving or would like to set up a Standing Order, do please contact Peter Artis the treasurer or follow the link here:

<https://www.stjohnscarrington.org.uk/financial-giving>

PCC

As is custom at St. John's, the PCC shares three things following the meeting. In addition to re-opening for worship, we are looking to re-open the Community Centre from September and are excited about being able to employ our new Children and Families Worker, also from September.

Bible Study

Meets on the 29th (not 22nd) at 7pm. Zoom link to follow.

Virtual Coffee

Virtual Coffee on Sundays will now be at 11.30am. Zoom link to follow.

Compline

Compline will now be live-streamed on Thursdays only. 9pm on Facebook: all welcome.

RealLIFE

Is a course run by the diocese, with the aim of deepening discipleship and activate vocation – to help people (in the context of prayerful worship, through substantial teaching and engaging group discussions) discover what it means to follow-after Jesus in the real and abundant life he offers. It starts in September and more information can be found at <https://southwell.anglican.org/real-life-questions/>. Do have a word with James if it is something you might be interested in.

Services and events this week

Monday 20th July 6pm	Evening Prayer via Zoom
Tuesday 21st July 10am	Live-streamed Morning Prayer
Wednesday 22nd July 12pm 1pm 6pm	Live-streamed Eucharist Zoom coffee Evening Prayer via Zoom
Thursday 23rd July 10am 9pm	Live-streamed Morning Prayer Live-streamed Compline
Friday 24th July 7pm	Evening Prayer via Zoom
Sunday 26th July 10am 11.30am 7-8pm	Live-streamed Eucharist Zoom coffee 'Vestry Hour'

Church Contacts

MINISTRY TEAM	
Vicar	The Revd. James Pacey 0115 779 9468 revjamespacey@gmail.com <i>(working days, Tuesday, Wednesday, Saturday and Sunday – this may need to be changed on occasion)</i>
Minister	Susi Artis 0115 910 3003 / 07903 115327 se.artis@ntlworld.com
Parish Assistant	Rachael Burn 07729 682294 stjohnscarringtonchurch@gmail.com
Churchwardens	Susi Artis 0115 910 3003 07903 115327 se.artis@ntlworld.com Philip Glanfield 0115 9626826 07921 589 621 philip.glanfield@me.com
Deputy Churchwardens	Cynthia Hoggett, Carol Lewis, John Glover, Ray Hotson
Organist:	Shaun Hooper
Safeguarding Officer	Jane Harwood safeguardingstjohnscarrington@gmail.com
Caretaker	Pete Chilvers: 07584 097 003



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