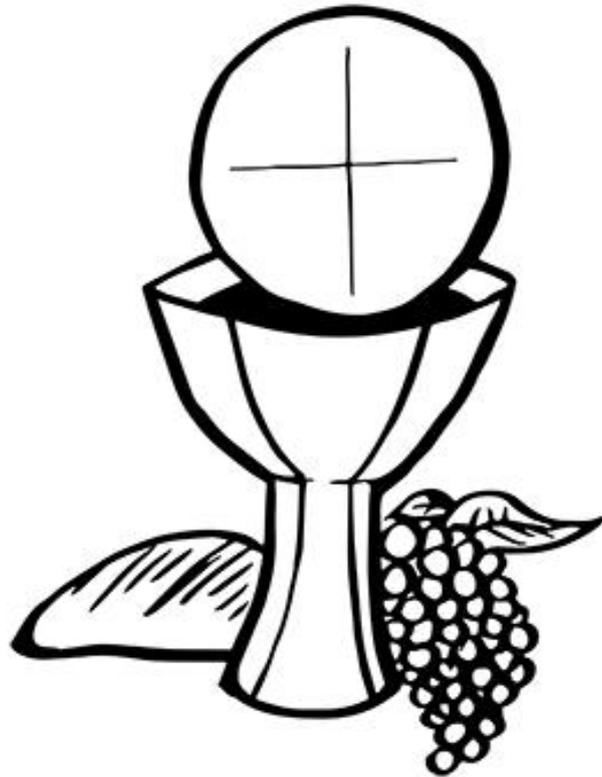


# **St. John's Carrington Parish Eucharist**

***The Ninth Sunday after Trinity***



**18<sup>th</sup> August 2019**

**Welcome on behalf of the community of St. John's Church**

St. John's seeks to be an inclusive church community where all are welcomed and valued, regardless of age, race, ethnicity, gender or sexuality.

Whether this is your first time in a church or whether you have been coming for years, we are delighted to welcome you.

We prepare for worship by being still, recalling God's presence with us. We have a foyer where greetings may be exchanged before entering the liturgical space, and we encourage you to use the time in church before the service begins in prayerful preparation.

Gluten-free altar bread is available for those who need it and alcohol free wine. Please ask the priest at the distribution.



**Mass setting: 'The Mass of St. Thomas' – David Thorne**

***The service is led by the Revd. James Pacey***

*A prayer before the service begins:*

Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name;  
through Christ our Lord. Amen.

*We say together the words in bold print. We stand to sing.*

HYMN

- 1. The Church's one foundation  
is Jesus Christ her Lord;  
she is His new creation  
by water and the Word.  
From heav'n He came and sought her  
to be His holy Bride;  
with His own blood He bought her,  
and for her life He died.**
  
- 2. Elect from every nation,  
yet one o'er all the earth,  
her charter of salvation,  
one Lord, one faith, one birth.  
One holy Name she blesses,  
partakes one holy food,  
and to one hope she presses,  
with every grace endued.**
  
- 3. 'Mid toil and tribulation,  
and tumult of her war,  
she waits the consummation  
of peace for evermore.  
Till, with the vision glorious,  
her longing eyes are blest,  
and the great Church victorious  
shall be the Church at rest.**
  
- 4. Yet she on earth hath union  
With God the Three in One,  
And mystic sweet communion  
With those whose rest is won:  
O happy ones and holy!  
Lord, give us grace that we,  
Like them, the meek and lowly,  
In love may dwell with Thee.**

## THE GATHERING AND WELCOME

✠ In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

Grace, mercy and peace from  
God our Father and the Lord Jesus Christ be with you,

*All* **and also with you.**

*We remain standing as the priest introduces the service.*

## PRAYERS OF PENITENCE

We come to God as one from whom no secrets are hidden,  
to ask for his forgiveness and peace.

Christ came in humility to share our loves: forgive our pride.  
Lord, have mercy.

*All* **Lord, have mercy.**

Christ came with good news for all people: forgive our silence.  
Christ, have mercy.

*All* **Christ, have mercy.**

Christ came in love to a world of suffering: forgive our self-centredness.  
Lord, have mercy.

*All* **Lord, have mercy.**

## ABSOLUTION

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

## THE GLORIA

**Glory to God, Glory to God,  
Glory to God in the Highest,  
Glory to God in the Highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,**

**we praise you for your glory.  
Glory to God, Glory to God,  
Glory to God in the Highest.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
Glory to God, Glory to God,  
Glory to God in the Highest.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Glory to God, Glory to God,  
Glory to God in the Highest.**

*Please remain standing as the priest introduces a period of silent prayer.*

#### THE COLLECT

Gracious Father,  
revive your Church in our day,  
and make her holy, strong and faithful,  
for your glory's sake  
in Jesus Christ our Lord.

*All* **Amen.**

#### THE LITURGY OF THE WORD

*Please be seated.*

#### THE FIRST READING: Hebrews 11.29-12.2

<sup>29</sup>By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup>By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

<sup>32</sup>And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— <sup>33</sup>who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup>quenched raging fire, escaped the edge of the sword, won strength out of

weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— <sup>38</sup>of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. <sup>39</sup>Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup>since God had provided something better so that they would not, apart from us, be made perfect.

<sup>12</sup> Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup>looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

This is the word of the Lord.

*All*    **Thanks be to God.**

*We remain seated for the Gradual Psalm, standing as the Gospel is processed.*

#### GRADUAL PSALM

**How lovely is your dwelling place.**

How lovely is your dwelling place.

O Lord of hosts!

My soul longs to enter in your courts,  
to rejoice in the living God.

**How lovely is your dwelling place.**

Blessed are those who dwell in your house,  
they will never cease your praise:

For one day in your courts  
is better than a thousand days.

**How lovely is your dwelling place.**

Blessed is the man whose strength is in you,  
In whose heart are all your ways:

O Lord God of hosts,

Happy is the man who trusts in you.

**How lovely is your dwelling place.**

**Alleluia! Alleluia! Alleluia**

May the Father of our Lord Jesus Christ enlighten the eyes of our mind,  
so that we can see what hope his call holds for us.

**Alleluia! Alleluia! Alleluia!**

The Lord be with you,

*All* **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

*All* **Glory to you, O Lord.**

THE GOSPEL: Luke 12.49-56

<sup>32</sup> Jesus said: <sup>9</sup> "I came to bring fire to the earth, and how I wish it were already kindled! <sup>50</sup> I have a baptism with which to be baptized, and what stress I am under until it is completed! <sup>51</sup> Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup> From now on five in one household will be divided, three against two and two against three; <sup>53</sup> they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law."

<sup>54</sup> He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. <sup>55</sup> And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. <sup>56</sup> You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

This is the Gospel of the Lord,

*All* **Praise to you, O Christ, for this your holy Gospel.**

*After a prayer we sit for the sermon.*

THE SERMON

*After the sermon we stand to declare the faith of the Church.*

THE AFFIRMATION OF FAITH

*All* Brothers and sisters, I ask you to profess the faith of the Church.

Do you believe and trust in God the Father,  
source of all being and life,  
the one for whom we exist?

*All* **We believe and trust in him.**

Do you believe and trust in God the Son,  
who took our human nature,  
died for us and rose again?

*All* **We believe and trust in him.**

Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God  
and makes Christ known in the world?

*All* **We believe and trust in him.**

This is the faith of the Church.

*All* **This is our faith. We believe and trust in one God,  
Father, Son and Holy Spirit.  
Amen.**

*After, we kneel or sit for the prayers.*

#### INTERCESSIONS

Let us pray for the world and the Church, and thank God for his goodness.

*The following response may be used:*

Lord, in your mercy

*All* **Hear our prayer**

*After the names of the departed have been read out:*

Rest eternal grant unto them, O Lord

*All* **and let light perpetual shine upon them.**

*The prayers may conclude with:*

Hail Mary, full of grace, the Lord is with thee.

Blessed art thou amongst women

and blessed is the fruit of thy womb Jesus.

*All* **Holy Mary, Mother of God,  
pray for us sinners  
now and at the hour of our death. Amen**

Merciful Father,

*All* **accept these prayers  
for the sake of your Son, our saviour Jesus Christ. Amen.**

## THE LITURGY OF THE SACRAMENT

*We stand for the Peace.*

### THE PEACE

God is love,  
and those who live in love, live in God,  
and God lives in them.

*1 John*

The peace of the Lord be always with you,  
**and also with you.**

*We greet one another with the Peace of Christ by offering each other a hand in greeting saying "the peace of the Lord be always with you" and the reply "and also with you".*

*We return to our seats as the Priest announces the offertory hymn when a collection is taken and the gifts are brought to the altar as we sing.*

### THE OFFERTORY HYMN

**1. Take my life and let it be  
consecrated, Lord, to thee.  
Take my moments and my days;  
let them flow in endless praise.**

**2. Take my hands and let them move  
at the impulse of thy love.  
Take my feet and let them be  
swift and beautiful for thee,**

**3. Take my voice and let me sing  
always, only, for my King.  
Take my lips and let them be  
filled with messages from thee,**

**4. Take my silver and my gold;  
not a mite would I withhold.  
Take my intellect and use  
every power as thou shalt choose,**

**5. Take my will and make it thine;  
it shall be no longer mine.  
Take my heart it is thine own;  
it shall be thy royal throne,**

**6. Take my love; my Lord, I pour  
at thy feet its treasure store.  
Take myself, and I will be  
ever, only, all for thee,**

*The gifts are received.*

*We remain standing for the beginning of the Eucharistic Prayer. The prayer is printed in full below if the responses are unfamiliar, although we encourage you to observe and prayerfully listen to the liturgy.*

## PRAYER AT THE PREPARATION OF THE TABLE

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

*All* **All things come from you,  
and of your own do we give you.**

## THE EUCHARISTIC PRAYER (E)

The Lord be with you

*All* **And also with you.**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

Father, you made the world and love your creation.  
You gave your Son Jesus Christ to be our Saviour.  
His dying and rising have set us free from sin and death.  
And so we gladly thank you,  
with saints and angels praising you, and singing:

*All* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna, Hosanna, Hosanna, in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna, Hosanna, Hosanna, in the highest.**

*We sit or kneel.*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:

*All* **Christ has died:  
Christ is risen:  
Christ will come again**

Lord of all life,  
help us to work together for that day when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people, gather us in your loving arms  
and bring us with St. John the Evangelist and all the saints  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

*All* **Amen.**

#### THE LORD'S PRAYERS

Let us pray with confidence as our Saviour has taught us:

*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

## BREAKING OF THE BREAD

We break this bread  
to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread**

## AGNUS DEI

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**

## INVITATION TO HOLY COMMUNION

God's holy gifts for God's holy people.

*All* **Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*We receive communion in a circle around the altar. All are very welcome.*

*If you would prefer a prayer of blessing, please do come up but keep your hands in front of you.*

*We remain in the circle until all have received. During communion we sing:*

## COMMUNION HYMNS

- 1. Give me the wings of faith to rise  
within the veil, and see  
the saints above, how great their joys,  
how bright their glories be.**
- 2. Once they were mourning here below,  
and wet their couch with tears;  
they wrestled hard, as we do now,  
with sins and doubts and fears.**
- 3. I ask them whence their victory came:  
they, with united breath,  
ascribe their conquest to the Lamb,  
their triumph to his death.**

**4. They marked the footsteps that he trod,  
his zeal inspired their breast,  
and, following their incarnate God,  
possess the promised rest.**

**5. Our glorious Leader claims our praise  
for his own pattern given;  
while the long cloud of witnesses  
show the same path to heaven.**

#### POST COMMUNION PRAYER

Holy Father,  
who gathered us here around the table of your Son  
to share this meal with the whole household of God:  
in that new world where you reveal the fullness of your peace,  
gather people of every race and language  
to share in the eternal banquet of Jesus Christ our Lord.

*All* **Amen.**

Almighty God,  
*All* **we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

#### NOTICES, *after which we say:*

Almighty God,  
*All* **We give you thanks and praise for our life together.  
Fill us all Good Lord, with your Spirit of Love  
and as you have fed us with the bread of heaven,  
so make us one in hearts and mind,  
in Jesus Christ our lord.  
Amen.**

#### FINAL HYMN

**1. Lord, for the years your love has kept and guided,  
urged and inspired us, cheered us on our way,  
sought us and saved us, pardoned and provided:  
Lord of the years, we bring our thanks today.**

2. **Lord, for that word, the word of life which fires us,  
speaks to our hearts and sets our souls ablaze,  
teaches and trains, rebukes us and inspires us:  
Lord of the word, receive Your people's praise.**
3. **Lord, for our land in this our generation,  
spirits oppressed by pleasure, wealth and care:  
for young and old, for commonwealth and nation,  
Lord of our land, be pleased to hear our prayer.**
4. **Lord, for our world when we disown and doubt him,  
loveless in strength, and comfortless in pain,  
hungry and helpless, lost indeed without him:  
Lord of the world, we pray that Christ may reign.**
5. **Lord for ourselves; in living power remake us -  
self on the cross and Christ upon the throne,  
past put behind us, for the future take us:  
Lord of our lives, to live for Christ alone.**

#### THE DISMISSAL

#### THE BLESSING

The peace of God which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
✠ the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All* **Amen.**

Go in peace, to love and serve the Lord.

*All* **In the name of Christ.  
Amen.**

*Voluntary: Procession: E.H. Thiman*

*Do stay for tea, coffee and a chat!*

#### NOTICES

#### **Brenda**

After years of faithful service as a Reader in the Diocese, Brenda is retiring. We are enormously grateful for all she has brought to the Diocese and to St. John's in particular. We are intending to mark her ministry on the 8<sup>th</sup> September where she

will be preaching for us. We'd also like to have a bring and share lunch immediately after Mass. Do join us as we give thanks to this most faithful of God's servants.

**OneLife – 14<sup>th</sup> September, coffee, cake and prayer day**

This is coming up fast! We are looking forward to hosting a **coffee, cake and Prayer day** on Saturday 14<sup>th</sup> from 10am-3.30pm. The intention is to provide a space where people can come and prayer either in silence or with some interactive prayer stations and enjoy some coffee and cake. ***Could you provide a cake for it or man a half hour slot? Do sign up at the back!***

Most importantly: do please spread the word to friends and family and folks locally as we seek to serve them and be a witness to God in this Parish.

**Date for the diary - Harvest**

On **the 5<sup>th</sup> October** we will be having a harvest supper. This will take the form of a Fish and Chip meal with a quiz evening and will be an opportunity for us as a church to come together, have fun with one another and to simply be and enjoy one another's company. There will be a small cost with more details to follow and a sign up sheet from next week. Our Harvest Festival will be the following morning.

**Date for the diary – Bible Study**

Our Bible Study begins in September, starting at 7pm on the 25<sup>th</sup> September and then every fourth Wednesday. Meeting in church.

**PCC dates**

Just a reminder to the PCC of forthcoming meeting dates, starting at 7.15 for 7.30pm: 18<sup>th</sup> September, October 16<sup>th</sup>, November 20<sup>th</sup>, January 15<sup>th</sup>, March 18<sup>th</sup>. It's really important that Cynthia receives notice if you aren't able to attend. With thanks. James.

**Café tablecloth appeal**

Susi is looking for donations of tablecloths for the community café. Any donations welcome!

**Services & events this week**

<b>Tuesday 20<sup>th</sup> August 12pm</b>	Holy Communion
<b>Wednesday 21<sup>st</sup> August 10am</b>  <b>12-2pm</b>	Holy Communion followed by tea and coffee Carrington Community Café
<b>Saturday 24<sup>th</sup> August 9am</b>	Morning Prayer
<b>Sunday 25<sup>th</sup> August 10am</b>	Parish Eucharist followed by tea and coffee

## Church Contacts

<b>MINISTRY TEAM</b>	The Revd. James Pacey: 0115 779 9468 revjamespacey@gmail.com <i>(working days, Tuesday, Wednesday, Saturday and Sunday – this may need to be changed on occasion)</i>
<b>Vicar</b>	
<b>Minister</b>	Susi Artis: 0115 910 3003 / 07903 115327 se.artis@ntlworld.com
<b>Parish Assistant</b>	Rachael Pacey 07729 682294 stjohnscarringtonchurch@gmail.com
<b>Churchwardens</b>	Susi Artis 0115 910 3003 07903 115327 se.artis@ntlworld.com Philip Glanfield 0115 9626826 07921 589 621 philip.glanfield@me.com
<b>Deputy Churchwardens</b>	Cynthia Hoggett, Carol Lewis, John Glover, Ray Hotson
<b>Organist:</b>	Shaun Hooper
<b>Safeguarding Officer</b>	Jenelle Clarke jenelleclarkesafeguarding@gmail.com
<b>Caretaker</b>	Pete Chilvers: 07584 097 003



**ST. JOHN'S, CARRINGTON**  
CHURCH & COMMUNITY CENTRE



stjohnschurchcarrington



St\_JohnsChurch1

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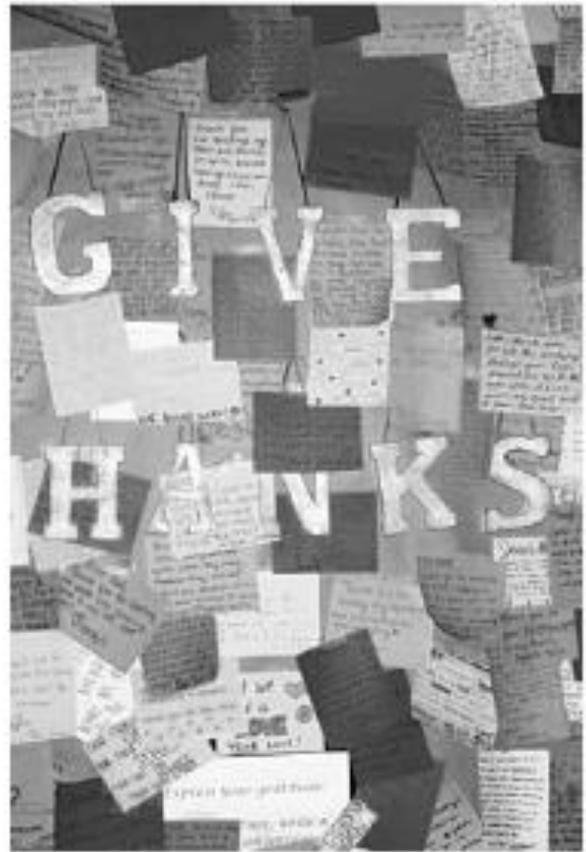




oneLIFE

# COFFEE CAKE & PRAYER DAY

*SAT 14TH SEP*



Open Church Day from 9.30am-3.30pm with coffee and cake and a chance to pray using interactive and creative prayer stations, light a candle or simply come and be still. All welcome.