

St. John's Carrington Parish Eucharist



The Second Sunday of Epiphany January 17th 2021

Welcome on behalf of the community of St. John's Church

St. John's seeks to be an inclusive church community where all are welcomed and valued, regardless of age, race, ethnicity, gender or sexuality.

This is a very unusual time for the Church where, once again, we can't physically be with one another and though the Eucharist will be offered for us all from inside the church.

As ever, wherever we are, as the Body of Christ and by the power of the Holy Spirit we are united in fellowship with one another and with the whole company of heaven. We are delighted to welcome you.

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1. Alleluia, sing the Jesus!
His the sceptre, his the throne;
alleluia, his the triumph,
his the victory alone:
hark, the songs of peaceful Sion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

2. Alleluia, not as orphans
are we left in sorrow now;
alleluia, he is near us,
faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promised,
'I am with you evermore'?

3. Alleluia, bread of angels,
thou on earth our food, our stay;
alleluia, here the sinful
flee to thee from day to day:
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

4. Alleluia, King eternal,
thee the Lord of lords we own;
alleluia, born of May,
earth thy footstool, heaven thy throne,
thou within the veil hast entered,
robed in flesh, our great High Priest:
thou on earth both Priest and Victim
in the eucharistic feast.

THE GATHERING AND WELCOME

✠ In the name of the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **and also with you.**

PRAYERS OF PENITENCE

The grace of God has dawned upon the world
through our Saviour Jesus Christ,
who sacrificed himself for us to purify a people as his own.
Let us confess our sins.

cf. Titus 2.11-14

God be gracious to us and bless us,
and make your face shine upon us:

Lord, have mercy.

All **Lord, have mercy.**

May your ways be known on the earth,
your saving power among the nations:
Christ, have mercy.

All **Christ, have mercy.**

You, Lord, have made known your salvation,
and reveal your justice in the sight of the nations:
Lord, have mercy.

All **Lord, have mercy.**

ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

THE GLORIA

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sins of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT

Let us pray.

Almighty God,
in Christ you make all things new:
transform the poverty of our nature by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

THE FIRST READING: 1 Samuel 3.1-10

The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.'⁴⁴ Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.'⁴⁶ Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.'

⁴⁷When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' ⁴⁸Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.'⁴⁹ Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' ⁵⁰Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.'⁵¹ And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

This is the word of the Lord

All **Thanks be to God.**

THE GOSPEL: John 1. 43-51

Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

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truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.

This is the Gospel of the Lord,
All **Praise to you, O Christ.**

THE SERMON

THE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

INTERCESSIONS

The following response may be used:

Lord, in your mercy
All **Hear our prayer.**

After the names of the departed have been read out:

Rest eternal grant unto them, O Lord
All **and let light perpetual shine upon them.**

The prayers may conclude with:

Hail Mary, full of grace, the Lord is with thee.
Blessed art thou amongst women and blessed is the fruit of thy womb Jesus.
All **Holy Mary, Mother of God,
pray for us sinners now and at the hour of our death. Amen.**

Merciful Father,
All **accept these prayers
for the sake of your Son, our saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

THE PEACE

God has made us one in Christ.
He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts. Alleluia.
The peace of the Lord be always with you,
All **and also with you.**

THE EUCHARISTIC PRAYER

Lord, accept your people's gifts, not gold, frankincense or myrrh,
but hearts and voices raised in praise
of Jesus Christ, our light and our salvation.
All **Amen.**

The Lord be with you
All **And also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.
In the coming of the magi
the King of all the world was revealed to the nations.
In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.
In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.
Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:
All **Christ has died:
Christ is risen: Christ will come again**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread**

INVITATION TO HOLY COMMUNION

God's holy gifts
for God's holy people.

All **Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

THE LITURGY FOR SPIRITUAL COMMUNION:

In union, O Lord with the faithful at every altar of your Church,
where the Holy Eucharist is now being celebrated,
I desire to offer you praise and thanksgiving.
I present to you my soul and body with the wish
that they may always be united to you.
And since I can not now receive you in this sacrament,
I ask you to come spiritually into my heart.
I unite myself to you, and embrace you with all the affections of my soul.
Let nothing ever separate you from me.
May I live and die in your love. Amen.

POST COMMUNION PRAYER

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord.
Amen.

NOTICES

Almighty God,
All **We give you thanks and praise for our life together.
Fill us all Good Lord, with your Spirit of Love
and as you have fed us with the bread of heaven,
so make us one in hearts and mind,
in Jesus Christ our lord. Amen.**

THE DISMISSAL

THE BLESSING

Christ our Lord,
to whom kings bowed down in worship and offered gifts,
reveal to you his glory and pour upon you the riches of his grace;
and the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
All **Amen.**

Go in peace to love and serve the Lord
All **In the name of Christ. Amen.**

- 1 Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown,
in you and you in me?
- 2 Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?
- 3 Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me?
- 4 Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?
- 5 Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

Coffee will take place on Zoom at 11.30am.

NOTICES

James' Parish Days

This week will be Wednesday, Thursday and Friday.

Food Bank

A huge thank you to Susi for leading the steer on our Food Bank. The current plan is for it to run every Wednesday between 11am and 12pm. There currently is no referral system, so people just need to turn up. Do help us spread the word!

Services and events this week

This evening 7pm	Vestry Hour
Monday 18th January 6pm	Evening Prayer via Zoom
Tuesday 19th January 10am	Live-streamed Morning Prayer
Wednesday 20th January 10am 11am 11-12pm 6pm	Live-streamed midweek Eucharist Zoom coffee Food bank Evening Prayer via Zoom
Thursday 21st January 10am	Live-streamed Morning Prayer
Friday 22nd January 6pm	Evening Prayer via Zoom
Sunday 24th January 10.00 11.30am	Parish Eucharist (also live streamed) Zoom coffee

Church Contacts

MINISTRY TEAM Vicar	The Revd. James Pacey 0115 779 9468 revjamespacey@gmail.com
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Deputy wardens	Cynthia Hoggett, Carol Lewis, Ray Hotson
Organist	Shaun Hooper
Safeguarding Officer	Jane Harwood safeguardingstjohnscarrington@gmail.com
Caretaker	Pete Chilvers: 07584 097 003



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Charity commission registration number: 1132333

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CHURCH & COMMUNITY CENTRE