

# St. John's Carrington Parish Eucharist



***The Third Sunday after Epiphany***  
**January 19<sup>th</sup> 2020**

## **Welcome on behalf of the community of St. John's Church**

St. John's seeks to be an inclusive church community where all are welcomed and valued, regardless of age, race, ethnicity, gender or sexuality.

Whether this is your first time or whether you have been coming for years,  
we are delighted to welcome you.

We prepare for worship by being still, recalling God's presence with us. We have a foyer where greetings may be exchanged before entering the liturgical space, and we encourage you to use the time before the service in prayerful preparation.

Gluten-free altar bread is available for those who need it and alcohol free wine.  
Please ask the priest at the distribution.

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**'Mass of the Bread of Life' – Margaret Rizza**  
*The service is led by the Vicar, the Revd. James Pacey*  
*The preacher is Rachel Lake (LLM in training)*

*A prayer before the service begins:*

Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name;  
through Christ our Lord. Amen.

*We say together the words in bold print. We stand to sing.*

## HYMN

1. **O worship the Lord in the beauty of holiness!**  
**bow down before him, his glory proclaim;**  
**With gold of obedience, and incense of lowliness,**  
**kneel and adore him: the Lord is his name!**
2. **Low at his feet lay thy burden of carefulness,**  
**high on his heart he will bear it for thee,**  
**Comfort thy sorrows, and answer thy prayerfulness,**  
**guiding thy steps as may best for thee be.**
3. **Fear not to enter his courts in the slenderness**  
**of the poor wealth thou wouldst reckon as thine;**  
**Truth in its beauty, and love in its tenderness,**  
**these are the offerings to lay on his shrine.**
4. **These, though we bring them in trembling and fearfulness,**  
**he will accept for the Name that is dear;**  
**Mornings of joy give for evenings of tearfulness,**  
**trust for our trembling and hope for our fear.**
5. **O worship the Lord in the beauty of holiness!**  
**bow down before him, his glory proclaim;**  
**With gold of obedience, and incense of lowliness,**  
**kneel and adore him: the Lord is his name!**

## THE GATHERING AND WELCOME

✠ In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

The Lord be with you,

*All* **and also with you.**

*We remain standing as the priest introduces the service after which our children leave for Kids' Church.*

## PRAYERS OF PENITENCE

The grace of God has dawned upon the world  
through our Saviour Jesus Christ,  
who sacrificed himself for us to purify a people as his own.  
Let us confess our sins.

*cf. Titus 2.11-14*

God be gracious to us and bless us,  
and make your face shine upon us:  
Lord, have mercy.

**Lord, have mercy.**

May your ways be known on the earth,  
your saving power among the nations:  
Christ, have mercy.

**Christ, have mercy.**

You, Lord, have made known your salvation,  
and reveal your justice in the sight of the nations:  
Lord, have mercy.

**Lord, have mercy.**

#### ABSOLUTION

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All* **Amen.**

#### THE GLORIA

**Glory, glory to God, glory to God in the highest;  
peace to his people on earth, peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Glory, glory to God, glory to God in the highest;  
peace to his people on earth, peace to his people on earth.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the right hand of the Father:  
receive our prayer, receive our prayer, receive our prayer.  
You alone are the Holy One, you alone are the Lord,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory, the glory, the glory of God the Father.  
Amen, amen, amen, amen, amen, Amen.**

*Please remain standing as the priest introduces a period of silent prayer.*

## THE COLLECT

Almighty God,  
whose Son revealed in signs and miracles  
the wonder of your saving presence:  
renew your people with your heavenly grace, and in all our weakness  
sustain us by your mighty power;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*All*    **Amen.**

## THE LITURGY OF THE WORD

*Please be seated.*

### THE FIRST READING: Isaiah 49.1-7

Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The Lord called me before I was born,  
while I was in my mother's womb he named me.  
<sup>2</sup> He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.  
<sup>3</sup> And he said to me, "You are my servant,  
Israel, in whom I will be glorified."  
<sup>4</sup> But I said, "I have laboured in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the Lord, and my reward with my God."  
<sup>5</sup> And now the Lord says, who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honoured in the sight of the Lord,  
and my God has become my strength—  
<sup>6</sup> he says, "It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth."  
<sup>7</sup> Thus says the Lord,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,

"Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the Lord, who is faithful,  
the Holy One of Israel, who has chosen you."

This is the word of the Lord.

*All* **Thanks be to God.**

*We remain seated for the psalm, standing and facing the Gospel as it is processed.*

PSALM 32: vv. 4,5, 18, 19, 22

**May your love be upon us, O Lord as we place all our hope in you.**

The word of the Lord is faithful:  
and all his works to be trusted.  
The Lord loves justice and right:  
and fills the earth with his love.

**May your love be upon us, O Lord as we place all our hope in you.**

The Lord looks on those who revere him:  
on those who hope in his love.  
To rescue their souls from death:  
to keep them alive in famine.

**May your love be upon us, O Lord as we place all our hope in you.**

Our soul is waiting for the Lord:  
the Lord is our help and our shield.  
May your love be upon us, o Lord:  
as we place all our hope in you.

**May your love be upon us, O Lord as we place all our hope in you.**

**Alleluia! Alleluia! Alleluia**

May the Father of our Lord Jesus Christ enlighten the eyes of our mind,  
so that we can see what hope his call holds for us.

**Alleluia! Alleluia! Alleluia!**

The Lord be with you,

*All* **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

*All* **Glory to you, O Lord.**

THE GOSPEL: John 1.29-42

The next day he saw Jesus coming towards him and declared, 'Here is the Lamb of God who takes away the sin of the world! <sup>30</sup>This is he of whom I said, "After me

comes a man who ranks ahead of me because he was before me.” <sup>31</sup>I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.’ <sup>32</sup>And John testified, ‘I saw the Spirit descending from heaven like a dove, and it remained on him. <sup>33</sup>I myself did not know him, but the one who sent me to baptize with water said to me, “He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.” <sup>34</sup>And I myself have seen and have testified that this is the Son of God.’

35 The next day John again was standing with two of his disciples, <sup>36</sup>and as he watched Jesus walk by, he exclaimed, ‘Look, here is the Lamb of God!’ <sup>37</sup>The two disciples heard him say this, and they followed Jesus. <sup>38</sup>When Jesus turned and saw them following, he said to them, ‘What are you looking for?’ They said to him, ‘Rabbi’ (which translated means Teacher), ‘where are you staying?’ <sup>39</sup>He said to them, ‘Come and see.’ They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. <sup>40</sup>One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. <sup>41</sup>He first found his brother Simon and said to him, ‘We have found the Messiah’ (which is translated Anointed). <sup>42</sup>He brought Simon to Jesus, who looked at him and said, ‘You are Simon son of John. You are to be called Cephas’ (which is translated Peter).

This is the Gospel of the Lord,  
*All*    **Praise to you, O Christ, for this your holy Gospel.**

*After a prayer we sit for the sermon.*

#### THE SERMON

*After the sermon we stand to declare the faith of the Church using the Creed.*

#### THE CREED

*All*    **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit**

**and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*After, we kneel or sit for the prayers.*

#### INTERCESSIONS

*The following response may be used:*

Lord, in your mercy  
**All Hear our prayer**

*After the names of the departed have been read out:*

Rest eternal grant unto them, O Lord  
**All and let light perpetual shine upon them.**

*The prayers may conclude with:*

Hail Mary, full of grace, the Lord is with thee.  
Blessed art thou amongst women and blessed is the fruit of thy womb Jesus.  
**All Holy Mary, Mother of God,  
pray for us sinners now and at the hour of our death.  
Amen.**

Merciful Father,  
**All accept these prayers  
for the sake of your Son, our saviour Jesus Christ. Amen.**

## THE LITURGY OF THE SACRAMENT

*We stand for the Peace.*

### THE PEACE

Our Saviour Christ is the Prince of Peace.

Of the increase of his government and of peace there shall be no end.

The peace of the Lord be always with you,

*All*    **and also with you.**

*We greet one another with Christ's Peace by offering each a hand in greeting saying "the peace of the Lord be always with you" and the reply "and also with you".*

*During the next hymn a collection will be taken.*

### THE OFFERTORY HYMN

**1. Hail to the Lord's Anointed,  
great David's greater Son!  
Hail in the time appointed,  
his reign on earth begun!  
He comes to break oppression,  
to set the captive free;  
to take away transgression,  
and rule in equity.**

**2. He comes with succour speedy  
to those who suffer wrong;  
to help the poor and needy,  
and bid the weak be strong;  
to give them songs for sighing,  
their darkness turn to light,  
whose souls, condemned and dying,  
are precious in his sight.**

**3. He shall come down like showers  
upon the fruitful earth;  
love, joy, and hope, like flowers,  
spring in his path to birth.  
Before him on the mountains,  
shall peace, the herald, go,  
and righteousness, in fountains,  
from hill to valley flow.**

**4. Kings shall bow down before him,  
and gold and incense bring;  
All nations shall adore him,  
his praise all peoples sing;  
To Him shall prayer unceasing  
and daily vows ascend,  
His kingdom still increasing,  
a kingdom without end.**

**5. O'er every foe victorious,  
he on his throne shall rest,  
From age to age more glorious,  
all-blessing and all-blest.  
The tide of time shall never  
his covenant remove;  
His name shall stand forever,  
that name to us is Love.**

*The gifts are received.*

*We remain standing for the beginning of the Eucharistic Prayer. The prayer is printed in full below if the responses are unfamiliar, although we encourage you to observe and prayerfully listen to the liturgy.*



## PRAYER AT THE PREPARATION OF THE TABLE

Lord, accept your people's gifts, not gold, frankincense or myrrh,  
but hearts and voices raised in praise  
of Jesus Christ, our light and our salvation.

*All*    **Amen.**

## THE EUCHARISTIC PRAYER (B)

The Lord be with you,

*All*    **And also with you.**

Lift up your hearts.

*All*    **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All*    **It is right to give thanks and praise.**

All honour and praise be yours always and everywhere,  
mighty creator, ever-living God,  
through Jesus Christ your only Son our Lord:  
for at this time we celebrate your glory  
made present in our midst.  
In the coming of the magi  
the King of all the world was revealed to the nations.  
In the waters of baptism  
Jesus was revealed as the Christ,  
the Saviour sent to redeem us.  
In the water made wine  
the new creation was revealed at the wedding feast.  
Poverty was turned to riches, sorrow into joy.  
Therefore with all the angels of heaven  
we lift our voices to proclaim the glory of your name  
and sing our joyful hymn of praise:

*All*    **Holy, holy, holy Lord  
God of pow'r and God of might,  
heaven and earth are full of your glory.  
Hosanna in the highest;  
Hosanna, hosanna,  
hosanna in the highest;  
hosanna, hosanna,  
hosanna in the highest.  
Blessed is he, blessed is he,  
blessed is he who comes in the name,  
he who comes in the name of the Lord.  
Hosanna in the highest.**

**Hosanna, hosanna,  
hosanna in the highest;  
hosanna, hosanna, hosanna in the highest.**

*Please sit or kneel.*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

*All* **Christ has died:  
Christ is risen:  
Christ will come again**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All* **Amen.**

#### THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us:

*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

#### BREAKING OF THE BREAD

We break the bread of life, and that life is the light of the world.

*All* **God here among us,  
light in the midst of us, bring us to light and life.**

#### AGNUS DEI

*All* **Jesus, Lamb of God Jesus, Lamb of God,  
you take away the sins of the world: have mercy on us.**

**Jesus, Lamb of God Jesus, Lamb of God,  
you take away the sins of the world: have mercy on us**

**Jesus, Lamb of God Jesus, Lamb of God,  
you take away the sins of the world:  
grant us your peace, grant us your peace.**

#### INVITATION TO HOLY COMMUNION

God's holy gifts for God's holy people.

*All* **Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*We receive communion in a circle around the altar. All are very welcome. We remain in the circle until all have received though if standing is difficult please feel free to return to your seat.*

*If you would prefer a prayer of blessing, please keep your hands in front of you. During communion we sing the following:*

#### COMMUNION HYMNS

**Behold the Lamb of God,  
behold the Lamb of God.  
He takes away the sin,  
The sin of the world.  
(x3)**

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- 1. Just as I am, without one plea,  
but that thy blood was shed for me,  
and that thou bidst me come to thee,  
O Lamb of God, I come.**
- 2. Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings within and fears without,  
O Lamb of God, I come.**
- 3. Just as I am, poor, wretched, blind;  
sight, riches, healing of the mind,  
yea, all I need in thee to find,  
O Lamb of God, I come.**
- 4. Just as I am, thou wilt receive,  
wilt welcome, pardon, cleanse, relieve;  
because thy promise I believe,  
O Lamb of God, I come.**
- 5. Just as I am, thy love unknown  
hath broken every barrier down;  
now, to be thine, yea thine alone,  
O Lamb of God, I come.**
- 6. Just as I am, of that free love  
the breadth, length, depth and height to prove;  
Here for a season, then above,  
O Lamb of God, I come.**

*We hold a time of silent prayer.*

#### POST COMMUNION PRAYER

Almighty Father,  
whose Son our Saviour Jesus Christ  
is the light of the world:  
may your people,  
illumined by your word and sacraments,  
shine with the radiance of his glory,  
that he may be known, worshipped, and obeyed to the ends of the earth;  
for he is alive and reigns, now and for ever.

*All* **Amen.**

Almighty God,  
*All* **we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

#### NOTICES

*After which we say:*

Almighty God,  
*All* **We give you thanks and praise for our life together.  
Fill us all Good Lord,  
with your Spirit of Love  
and as you have fed us with the bread of heaven,  
so make us one in hearts and mind,  
in Jesus Christ our lord.  
Amen.**

#### FINAL HYMN

**1. God is working his purpose out,  
as year succeeds to year,  
God is working his purpose out,  
and the time is drawing near;  
nearer and nearer draws the time,  
the time that shall surely be,  
when the earth shall be filled with the glory of God  
as the waters cover the sea.**

2. **What can we do to work God's work,  
to prosper and increase  
the love of God in all mankind,  
the reign of the Prince of peace?  
What can we do to hasten the time,  
the time that shall surely be,  
when the earth shall be filled with the glory of God  
as the waters cover the sea?**
3. **March we forth in the strength of God,  
with the banner of Christ unfurled,  
that the light of the glorious gospel of truth  
may shine throughout the world;  
fight we the fight with sorrow and sin,  
to set their captives free,  
that the earth may be filled with the glory of God  
as the waters cover the sea.**
4. **All we can do is nothing worth  
unless God blesses the deed;  
vainly we hope for the harvest-tide  
till God gives life to the seed;  
yet nearer and nearer draws the time,  
the time that shall surely be,  
when the earth shall be filled with the glory of God  
as the waters cover the sea.**

#### THE DISMISSAL

#### THE BLESSING

Christ our Lord,  
to whom kings bowed down in worship and offered gifts,  
reveal to you his glory and pour upon you the riches of his grace;  
and the blessing of God almighty,  
✠ the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**  
Go in peace. Proclaim the Word made flesh.

*All* **In the name of Christ. Amen.**

*Voluntary: Chorale Preludes "All glory be to God on high"*

Please do stay for refreshments after the service.

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#### NOTICES

#### **James' Parish Days**

This week will be Wednesday and Thursday.

**Date for the diary – Week of Prayer for Christian Unity, Ecumenical service at St. Martin's, tonight 6pm**

There will be an ecumenical service at St. Martin's this evening for the Week of Prayer for Christian Unity. Starting at 6pm and all are very welcome.

**Date for the diary – Bible Study, this Wednesday (22<sup>nd</sup>), 7pm**

Continuing our look at the overarching narrative of scripture. All welcome!

**Date for the diary: New Year's Lunch, 2<sup>nd</sup> February**

Stan and Jacquie are hosting a lunch on 2<sup>nd</sup> February after the service. There is a sign up sheet at the back. Guests are very welcome and veggie options are available. The cost is £10 and you can pay by instalments – please pass any monies to Jacquie.

**Date for the diary – Café Church, Wednesday 19<sup>th</sup> February, 4pm**

We are very excited about launching this new form of worship. Called '**Connecting Up,**' this is an informal worship for all ages taking place around tables and involving Food (never a bad thing!) It is particularly appropriate for those for who may find traditional worship somewhat disorientating. Open to all, we are hoping to welcome families from the school and will be serving pizza on arrival. Do consider joining us at it and please pray for it. ***If you might be interested in helping, particularly with regards to serving food and refreshments, then please have a word with one of the ministry team.***

**Emmanuel House**

Throughout this month, we will be welcoming Emmanuel House and members of the city's homeless community as St. John's serves as a Winter Shelter. Our guests will be with us every night in January from 9pm-8.30am. This is a hugely important part of our mission and our welcome. Please keep it and the guests in your prayers.

**Services & events this week**

<b>Tuesday 7<sup>th</sup> January</b> <b>12pm</b>	Midday Prayer
<b>Wednesday 22<sup>nd</sup> January</b> <b>9am</b> <b>10am</b>  <b>12-2pm</b> <b>7pm</b>	Morning Prayer Holy Communion <i>followed by refreshments</i> Carrington Community Café Bible Study
<b>Thursday 23<sup>rd</sup> January</b> <b>9am</b> <b>9.30am-11am</b> <b>7pm-8.30pm</b>	Morning Prayer Toddlers Start Course

<b>Saturday 25<sup>th</sup> January 9am</b>	Morning Prayer
<b>Sunday 26<sup>th</sup> January 10am</b>	Parish Eucharist with service of thanksgiving for the birth of Archie Eaves

### **Church Contacts**

<b>MINISTRY TEAM</b>	The Revd. James Pacey 0115 779 9468 revjamespacey@gmail.com <i>(working days, Tuesday, Wednesday, Saturday and Sunday – this may need to be changed on occasion)</i>
<b>Vicar</b>	
<b>Minister</b>	Susi Artis 0115 910 3003 / 07903 115327 se.artis@ntlworld.com
<b>Parish Assistant</b>	Rachael Pacey 07729 682294 stjohnscarringtonchurch@gmail.com
<b>Churchwardens</b>	Susi Artis 0115 910 3003 07903 115327 se.artis@ntlworld.com Philip Glanfield 0115 9626826 07921 589 621 philip.glanfield@me.com
<b>Deputy Churchwardens</b>	Cynthia Hoggett, Carol Lewis, John Glover, Ray Hotson
<b>Organist:</b>	Shaun Hooper
<b>Safeguarding Officer</b>	Jane Harwood safeguardingstjohnscarrington@gmail.com
<b>Caretaker</b>	Pete Chilvers: 07584 097 003



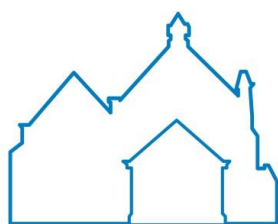
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**Email: [stjohnscarringtonchurch@gmail.com](mailto:stjohnscarringtonchurch@gmail.com)  
[www.stjohnscarrington.org.uk](http://www.stjohnscarrington.org.uk)**

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